

1. PC Agenda

Documents:

[01-19APRIL2017 AGENDA.PDF](#)

1.1. PC Packet

Documents:

[05- COMPLETE STREETS BINDER.PDF](#)
[06- NONMOTORIZED MDOT BINDER.PDF](#)
[07- NMAC MEETING MINUTES - APRIL 2017.PDF](#)
[02-3-15-17 DRAFT PLANNING MEETING MINUTES \(2\).PDF](#)
[03-3-16-17 JOINT MEETING MINUTES FINAL DOC.PDF](#)
[04-206-210 N WASHINGTON.PDF](#)