



**CITY OF YPSILANTI
COUNCIL MEETING AGENDA
CITY COUNCIL CHAMBERS, 1 S. HURON
YPSILANTI, MI 48197
TUESDAY, MARCH 1, 2016
7:00 P.M.**

I. CALL TO ORDER –

II. ROLL CALL –

Council Member Anne Brown	P A	Council Member Robb	P A
Council Member Nicole Brown	P A	Council Member Vogt	P A
Council Member Murdock	P A	Mayor Edmonds	P A
Mayor Pro-Tem Richardson	P A		

III. INVOCATION –

IV. PLEDGE OF ALLEGIANCE –

"I pledge allegiance to the flag, of the United States of America, and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all."

V. AGENDA APPROVAL –

VI. INTRODUCTIONS –

VII. PRESENTATIONS –

VIII. ORDINANCE – FIRST READING –

Ordinance No. 1261

1. Amendment to Chapter 122, Article VII, Division 6 of the Ypsilanti City Code to add "Solar Farm" as a Special Use in the P, Park District; allow "Alternative Energy" to remain as an accessory use; and add standard setbacks for buildings in the Park district.
 - A. Resolution No. 2016-034, determination
 - B. Open public hearing
 - C. Resolution No. 2016-035, closing public hearing

IX. AUDIENCE PARTICIPATION –

X. REMARKS BY THE MAYOR –

XI. RESOLUTIONS/MOTIONS/DISCUSSIONS –

1. Resolution No. 2016-036, approving minutes of February 2 and February 16, 2016.
2. Resolution No. 2016-037, approving Shared Proceeds Agreement with Highland Cemetery Association of Ypsilanti.
3. Resolution No. 2016-038, approving budget amendments to include down payment on the 2016 Limited Tax General Obligation Refunding Bonds, Series 2016.

4. Resolution No. 2016-039, approving two-year contract extension of audit services by Abraham & Gaffney, P.C.
5. Resolution No. 2016-040, approving two-year contract extension with Rehmann Robson for financial outsourcing services.

XI. LIASON REPORTS –

- A. SEMCOG Update
- B. Washtenaw Area Transportation Study
- C. Urban County
- D. Freight House
- E. Parks and Recreation
- F. Millennial Mayors Conference
- G. Ypsilanti Downtown Development Authority
- H. Eastern Washtenaw Safety Alliance
- I. Police-Community Relations/Black Lives Matter Joint Task Force

XII. COUNCIL PROPOSED BUSINESS –

XIII. COMMUNICATIONS FROM THE MAYOR –

XIV. COMMUNICATIONS FROM THE CITY MANAGER –

XV. COMMUNICATIONS –

- Planning Commission Annual Report

March 8, 2016 – Presidential Primary Election - Dates to Remember:

- Ballots are available daily from 8:00 a.m. to 5:00 p.m. for pick-up (for mail, please allow 2-3 days for U.S. mail delivery)
- Last day to receive AV ballot by mail – March 5, 2016
- Last day to obtain an AV ballot in person – March 7, 2016 at 4:00 p.m.
- The Clerk's Office is open Saturday, March 5, 2016 from 8 a.m. - 2 p.m. for electors who wish to receive an AV ballot.

March 15th Work Session – Economic Development Update (tentative)

XVI. AUDIENCE PARTICIPATION –

XVII. REMARKS FROM THE MAYOR -

XVIII. ADJOURNMENT –

Resolution No. 2016-041, adjourning the Council meeting.