

**CITY OF YPSILANTI  
COUNCIL MEETING AGENDA  
TUESDAY, APRIL 1, 2003  
7:30 P.M.**

**TOUR OF YPSILANTI DISTRICT LIBRARY  
229 W. MICHIGAN AVE.  
6:30 P.M.**

**I. CALL TO ORDER –**

**II. ROLL CALL –**

Mayor Farmer	P A	Council Member Richardson	P A
Council Member Gawlas	P A	Council Member Schulze	P A
Council Member LaRue	P A	Mayor Pro-Tem Swanson	P A
Council Member Nickels	P A		

**III. PLEDGE OF ALLEGIANCE –**

“I pledge allegiance to the flag, of the United States of America, and to the republic for which it stands, one nation, under God, indivisible, with liberty and justice for all.”

**IV. INTRODUCTIONS –**

**V. AGENDA APPROVAL –**

**VI. PRESENTATIONS –**

- A. Presentation by Washtenaw Development Council (WDC) President, Susan Lackey, on WDC activities in Washtenaw County.
- B. Presentation on Weed Cutting Program, by City Building Official, Charles Boulard.

**VII. AUDIENCE PARTICIPATION –**

**VIII. MINUTES –**

- A. Resolution #2003-51, approving the Minutes of March 4, 11 & 18, 2003.

**IX. MOTIONS, RESOLUTIONS & DISCUSSION ITEMS –**

- A. Resolution #2003-52, approving a Special Downtown Development Authority Class C Liquor License, for Yiannis Christodoulou, to be located at 517 W. Cross St.
- B. Resolution #2003-53, urging full funding of fire protection payments, per Public Act 289 of 1977, for municipalities having State of Michigan facilities within their boundaries.
- C. Resolution #2003-54, supporting the Head Start Program remaining under the U.S. Department of Health & Human Services.
- D. Resolution #2003-55, approving a proposal to conduct an operational review of the City Clerk's Office.
- E. Resolution #2003-56, approving a brochure concerning rules for speaking during public participation at Council Meetings.

**X. COUNCIL PROPOSED BUSINESS –**

**XI. LIAISON REPORTS –**

**XII. COMMUNICATIONS FROM THE CITY MANAGER –**

- A. Request for a Closed Session, per Section 8(d)(purchase of property), of the Open Meetings Act.
- B. Report on the Renaissance Building.
- C. Discussion of changing the scheduled April 15<sup>th</sup> Meeting to April 22<sup>nd</sup>.

**XIII. COMMUNICATIONS FROM THE MAYOR –**

**XIV. ADJOURNMENT -**

- 1. Resolution #2003-57