

**CITY OF YPSILANTI  
COUNCIL MEETING AGENDA  
TUESDAY, JULY 1, 2003  
7:30 P.M.**

**I. CALL TO ORDER –**

**II. ROLL CALL –**

Mayor Farmer	P A	Council Member Richardson	P A
Council Member Gawlas	P A	Council Member Schulze	P A
Council Member LaRue	P A	Mayor Pro- Tem Swanson	P A
Council Member Nickels	P A		

**III. INVOCATION –**

**IV. PLEDGE OF ALLEGIANCE –**

“I pledge allegiance to the flag, of the United States of America, and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all.”

**V. INTRODUCTIONS –**

**VI. AGENDA APPROVAL –**

**VII. PRESENTATIONS –**

- A. Legislative update from State Representative, Ruth Ann Jamnick.
- B. Environmental update concerning the BP gas station on South Huron Street, by Fire Marshall Jon Ichesco.

**VIII. AUDIENCE PARTICIPATION –**

**IX. MINUTES –**

- A. Resolution #2003-139, approving the Minutes of June 17, 2003.

**X. PUBLIC HEARING/ORDINANCE – FIRST READING –**

- A. Public Hearing to consider an ordinance entitled, “An Ordinance to

amend Chapter 18 of Regulations”, Article VI “Inspection and Control of certain buildings”, Division 5 “Vacant Buildings”, by amending Section 18-190 “Inspections” to have the City Council, by Resolution, set the fee for Inspections and to provide for Limited Waivers of Inspection and by Amending Section 18-194 “Escrow Account” to be consistent with previous changes and to redefine which Buildings are Subject to the Lesser Escrow Fee”.

1. Open Public Hearing.
2. Resolution #2003-140, Closing Public Hearing.
3. Resolution #2003-141, of Determination

**XI. CONSENT AGENDA –**

#2003-142

- A. Resolution #2003-143, authorizing contracts for the Riverside Arts Center Club Level Renovation Project.
- B. Resolution #2003-144, approving a policy for Electronic Funds Transfer (EFT) and Automated Clearing House (ACH).
- C. Resolution #2003-145, approving an agreement for the Water Street Project Phase I site work.
- D. Resolution #2003-146, amending the Clean Michigan Initiative Grant (CMI) award.
- E. Resolution #2003-147, approving the purchase of security cameras for the Police Department.
- F. Resolution #2003-148, approving outdoor service on City sidewalk for MAXIMUM, LLC Liquor License (Pub 13) located at 13-15-17-19-21-23 N. Washington Street.

**XII. MOTIONS, RESOLUTIONS & DISCUSSION ITEMS –**

- A. Resolution #2003-149, approving a Regional Planning Compact Agreement.

**XIII. COUNCIL PROPOSED BUSINESS –**

**XIV. LIAISON REPORTS –**

**XV. COMMUNICATIONS FROM THE CITY MANAGER –**

**XVI. COMMUNICATIONS FROM THE MAYOR -**

- A. Resolution #2003-150, making appointments to the Recreation Commission.

**XVII. ADJOURNMENT –**

- 1. Resolution #2003-151