

**CITY OF YPSILANTI
COUNCIL MEETING AGENDA
TUESDAY, NOVEMBER 4, 2003
7:30 P.M.**

I. CALL TO ORDER –

II. ROLL CALL –

Mayor Farmer	P A	Council Member Richardson	P A
Council Member Gawlas	P A	Council Member Schulze	P A
Council Member Larue	P A	Mayor Pro-Tem Swanson	P A
Council Member Nickels	P A		

III. INVOCATION –

IV. PLEDGE OF ALLEGIANCE –

“I pledge allegiance to the flag, of the United States of America, and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all.”

V. INTRODUCTIONS –

VI. AGENDA APPROVAL –

VII. PRESENTATIONS –

A. Presentation of Notice of Intent Resolution for Proposed City of Ypsilanti Water Supply and Sewer System Disposal Revenue Bonds, Series 2004A and 2004B, by Dennis Neiman, Bond Attorney.

1. Resolution #2003-215, of Determination.

B. Presentation of a study of the City Clerk's Office, by Heather Van Poucker, Manager of Consulting Services for the Michigan Municipal League.

C. Presentation of resident survey on recreation, by John Weiss, Recreation Commission Chair.

D. Presentation of current status of the Recreation Department, by

Shannon Stumbo-Bellers, Assistant City Manager.

- E. Presentation of Geographic Information System of infrastructure for the Water Main and Paving Improvement Project, by Harry Hutchison, DPW Director and Kent Early, Engineer for Orchard Hiltz.

VIII. AUDIENCE PARTICIPATION –

IX. PUBLIC HEARING –

- A. Public Hearing to consider an ordinance entitled, "Supportive Housing Zoning Ordinance Text Amendment".
 - 1. Open Public Hearing.
 - 2. Resolution #2003-216, Closing Public Hearing.
 - 3. Resolution #2003-217, of Determination.

X. MINUTES –

- A. Resolution #2003-218, approving the Minutes of October 21, 2003.

XI. CONSENT AGENDA – #2003-219

- A. Resolution #2003-220, approving an amendment to an agreement with the Traverse Group for environmental consulting services, for the Water Street Neighborhood.
- B. Resolution #2003-221, authorizing the Administration to send a proposed Master Plan Amendment to surrounding communities.
- C. Resolution #2003-222, awarding a bid for the purchase of a street sweeper, from Bell Equipment.

XII. MOTIONS, RESOLUTIONS & DISCUSSION ITEMS –

XIII. COUNCIL PROPOSED BUSINESS –

XIV. LIAISON REPORTS –

XV. COMMUNICATIONS FROM THE CITY MANAGER –

XVI. COMMUNICATIONS FROM THE MAYOR –

XVII. ADJOURNMENT –

1. Resolution

#2003-223