

1. March Agenda

Documents:

[01- MARCH 13_SUSTAINABILITYCOMMISSIONAGENDA.PDF](#)

2. December 2022 Draft Minutes

Documents:

[03- 2022-12 SUS ACTION MINUTES - DRAFT \(1\).PDF](#)

3. January 2023 Draft Minutes

Documents:

[04- 2023-01 SUS ACTION MINUTES - DRAFT.PDF](#)

4. Earth Day Flier

Documents:

[05.0-EARTH DAY YPSILANTI4 V3.1.PDF](#)

4.I. Earth Day Budget Request

Documents:

[05.1- EDY4 - SUSTAINABILITY EVENTFINAL.PDF](#)

5. EPA EJ Grant Discussion

Documents:

[06-EPAS EJ GOVERNMENT TO GOVERNMENT WASHCO..PDF](#)