

1. Agenda

Documents:

[01-APRIL 2019 AGENDA.PDF](#)

2. Full Packet (One Pdf)

Documents:

[00- FULL PACKET.PDF](#)

3. March 2019 Draft Minutes

Documents:

[02- MINUTES.PDF](#)

4. 112 Perrin: Supportive Housing

Documents:

[03- 112_PERRIN.PDF](#)

5. 834 Railroad: Medical Marijuana

Documents:

[04- 834 RR.PDF](#)

6. Bylaws Update Draft

Documents:

[05- BYLAWS UPDATE DRAFT.PDF](#)

7. Committee Update: Nonmotorized

Documents:

[06- NONMOTORIZED.PDF](#)

8. Committee Update: Housing

Documents:

[07- HOUSING.PDF](#)