

1. November 2018 Agenda

Documents:

[01-NOV 2018 AGENDA.PDF](#)

1.I. November 2018 Packet (One File)

Documents:

[00- NOV 2018 PACKET.PDF](#)

1.II. November 2018 Packet (Pieces)

Documents:

[02- 10-17-18 DRAFT PLANNING MEETING MINUTES.PDF](#)

[03- 534NHURON-KEG.PDF](#)

[04- OCCUPANCY CAP.PDF](#)